

## North Central Region PET Meeting Minutes September 9, 2011 – Thedford, Nebraska

Chairman Alma Beland called the meeting to order on Friday, September 9, 2011 at Brahmer's Steakhouse in Thedford, NE at 11:25 a.m. Present: Alma Beland/Region 26, Linda Lewis/Region 26, Doug Fox/Region 24, Pete Peterson/Keith County, Shawn Owens/Custer County, Deb Hilker/Holt County, Kevin Hood/Thomas County, Janell Walther/PPC, Bridget Gentry/WCDHD, Danielle Thoene/LBPHD, Tracy Eveland/SDHD, Concey Ramold, NCDHD and Chris Blaha/NCR ETO

After approving the minutes from our last board meeting, Brenden Ourth, Sales Manager with Midwest Card and ID Solutions gave a presentation on their credentialing system. The State will be standardizing all credentialing in Nebraska under policy 6150. The North Central Health District has just purchased a system and it will be installed September 21, 2011. There were discussions on the cost of a system and printers as well.

NIMSCAST- All Regions/Counties need to complete NIMSCAST online and this will forward to Chris Blaha, ETO and will be rolled up to the State once this is done. The Deadline has passed and it is important for everyone to have this completed ASAP.

TEPW- This year our TEPW is scheduled for November 2, 2011, in North Platte. Registration from 0730-0800, with the workshop running until 1500. From 1500-1630 will be discussion with NEMA staff. A block of rooms has been reserved for November 1, 2011 at the Holliday Inn Express in North Platte; please call 308-532-9500 to book a room. Lodging will be the responsibility of the PET Region. There will be a workshop survey for our PET region sent by Aaron Alward, questions on the survey include the top three target capability strengths and weaknesses, doing a target capability prioritization, training needs, as well as a ranking of trainings.

2008 Grant: Pete discussed there was a miscommunication with Nicki at NEMA, there has been a six month extension granted. The award was for \$796,620 total with \$272,000 to be spent. 25% has to be spent on Planning, which appears to have been met. We would like to close out spending by end of December 2011.

2009 Grant: \$711,000 remaining with 25% to be spent on planning.

2010 Grant: \$388,000 award that we have three projects; Law Enforcement/PET Region/Interoperable Communications.

Pete gave a communications report with concern of sustainability of state project, with possible restructuring in the future because of the struggle with local and state cost of sustainability.

Narrow banding deadline is December 31, 2012. Mutual Aid projects are moving slowly.

Alma- The PATC Tech Digital Forensics, Cell Phone Forensic class is scheduled for January 9-13, 2012 in Broken Bow at Huckleberry's Hideout. A block of rooms have been reserved at the Arrow Suites. Room Reservations for attendees traveling 65 miles or more need to be made by calling 308-872-6662. RSVP for the class will go to Chris Blaha/ETO at [ncregeto@hotmail.com](mailto:ncregeto@hotmail.com). Please inform all law enforcement in your regions/counties about this class. There is a capacity for the class of 35. Once all law enforcement in our North Central Region has had a chance to register then we will open it up to outside regions.

Janelle- There are many things in the works, such as Mutual Aid Planning, Needs Assessment/Priority of needs. DHS is requesting that all counties complete a brief Capabilities Assessment and Performance Assessment. This must be submitted to the state no later than September 30, 2011. Nebraska is asking that each county report by September 15, 2011 in order to ensure that the information has sufficient time for review and submission. For more information visit <http://publicsafeytools.info>.

John Ferrone- John delivered all the regions/counties their respective Debris Management Plans. There will be a meeting on October 14, 2011 at the BonFire in the Cigar room at 11:30 am with John on Debris Management .

NACO- Conference December 14 & 15<sup>th</sup> in Kearney.

Alma- Announced the Region 26 has received a grant for a new building! More information will follow.

Meeting adjourned at 4:00 p.m.

Chris Blaha, Secretary