

**PANHANDLE REGIONAL PET COMMITTEE**  
**AGENDA**  
**September 8<sup>th</sup>, 2015**  
**9:00 AM MDT**  
**Prairie Winds Community Center**  
**Bridgeport, NE**

**Call to Order** – Tim Newman - Chairman

**Publication of meeting** – Required by Open Meeting Laws

**Introduction of Visitors:**

**Approval of Minutes** - from July 7<sup>th</sup>, 2015

**Grant Management report** – Tim Newman

**Old Business**

- Letters to Members with Excessive Absences

**New Business**

- CivicReady – Possible replacement for CodeRED
- By-Law Review
- Other new business - Open for Discussion

**Next Meetings (Open for Discussion)**

**The next meeting will be determined.** Possible Date is Tuesday, November 3<sup>rd</sup>.

**Adjournment**

**Begin THIRA Process**