# **Tri-County PET Region Working Group**

# Agenda May 8, 2015, 0900 CDT

1819 Farnam Street,

3rd Floor, Jesse Lowe Conference Room, Omaha, NE

### Meeting comes to order

- 1. Introduction of voting members present
- 2. Review & approval of meeting notes from the previous meeting

#### **Discussion Items**

#### **Updates and Reports**

- 1. Housing and Urban Development (HUD) Disaster Planning Steve Zivny, Omaha Planning Department
- 2. Tri-County SHSG Management & Administration Update Phil Ruhe, Gail Braun
  - a. April 20 NEMA Investment Justification Workshop in Lincoln: Tri-County proposed eight projects, totaling \$887,089 (see <a href="workplan">workplan</a> and <a href="budget overview">budget overview</a>), additional details by Marty Bilek and Dennis Snook
  - b. Tri-County travel policy City-issued IRS 1099 Miscellaneous Income form
- 3. Financial update & report
  - a. FY2013 SHSG budget
  - b. FY2014 SHSG budget
- 4. Standing committee reports
  - a. Emergency Management: Paul Johnson, Douglas County Emergency Management Agency
    - i. PET Sub-Committee: Lynn Marshall, Sarpy County Emergency Management Agency
    - ii. THIRA Update: County Emergency Managers
  - b. Communications: Mark Conrey, Douglas County 911 Communications
  - c. Critical Infrastructure/Key Resources: Dennis Snook, OPPD
  - d. Urban Law Enforcement: Lt. Jay Leavitt, OPD
    - i. Omaha Terrorism Early Warning Group: Sgt. Lee Tomlinson, OPD
  - e. Rural Law Enforcement: Lt. Rich Lally, DCSO
  - f. Urban Fire: A/C Shane Hunter, Omaha Fire Department
  - g. Rural Fire: Chief Bill Bowes, Papillion Fire Department
- 5. Reports from other associated Homeland Security Federal Grant Programs
  - a. Omaha Metropolitan Medical Response System (MMRS) Phyllis Dutton
  - b. Citizen Corps Program Erin Payne, OPD
- 6. Public Policy Center Report, Denise Bulling

#### **Action Items**

#### **Public Comment**

## Upcoming events & next meeting

The next meeting will be held July 10, 2015 at 9:00 am in the Jesse Lowe Conference Room.

Tri-County meetings are scheduled every two months, on the second Friday of those months at 9:00am. The **2015 meeting dates** are as follows:

Friday, January 9
Friday, March 13
Friday, May 8
Friday, November 13

#### Agendas and meeting minutes

Agendas and minutes are posted on the Public Policy Centers' Nebraska Homeland Security Planning website at: <a href="http://www.homelandplanning.nebraska.edu/petregions/tricounty.php">http://www.homelandplanning.nebraska.edu/petregions/tricounty.php</a>